WILMER, CUTLER & PICKERING

1666 K STREET, N. W.

WASHINGTON, D. C. 20006

RECERBATION NO / 88 CT AND 120

ALLEN H. HARRISON, JR.

DIRECT LINE (202) 872-6093

DEC 18 1981 -2 20 PM

CABLE ADDRESS: WICRING WASH., D. G. L. 18 1901 ... I COLLEGE HILL

TELEA: 89-2402
TELEPHONE 202 872-6000
INTESTATE COMMERCE CAPPENDE 01:-236-2401

December 18, 1981

Doise....

INTERSTATE COMMERCE COMMISSION

Dear Ms. Mergenovich:

ICC Washington, D. C.

Pursuant to 49 U.S.C. § 11303 and the Commission's rules and regulations promulgated thereunder, as amended, I enclose herewith on behalf of Allied Corporation for filing and recording counterparts of each of the following two secondary documents:

- (1) Statement of New Road Numbers dated as of December 15, 1980, to Conditional Sale Agreement dated as of October 15, 1978, recorded with the Interstate Commerce Commission December 4, 1978, at 11:50 a.m. under Recordation No. 9882, among ACF Industries, Incorporated, Pullman Incorporated, and The Connecticut Bank and Trust Company. aforesaid Statement of New Numbers should be recorded under Recordation No. 9882-D.
- (2) Statement of New Numbers dated as of December 15, 1980 to Lease of Railroad Equipment dated as of October 15, 1978, recorded with the Interstate Commerce Commission December 4, 1978, at 11:50 a.m. under Recordation No. 9882-B between Allied Chemical Corporation and The Connecticut Bank and Trust The aforesaid Statement of New Numbers should be recorded under Recordation No. 9882-E.

The names and addresses of the parties to the documents above are as follows:

> ACF Industries, Incorporated 750 Third Avenue New York, New York 10017

Pullman Incorporated (Pullman Standard Division) 200 South Michigan Avenue Chicago, Illinois 60604

The Connecticut Bank and Trust Company One Constitution Plaza Hartford, Connecticut 06115 Attention: Corporate Trust Division

Allied Chemical Corporation
P. O. Box 1219R
Morristown, New Jersey 07960
Attention: Treasurer

The equipment covered by the Statement of New Road Numbers to the Conditional Sale Agreement is attached hereto as Exhibit A. The equipment covered by the Statement of New Numbers to the Lease of Railroad Equipment is covered in Exhibit B attached hereto.

Further enclosed is a check in the amount of \$20 for recording the two above-mentioned secondary documents.

Please retain one copy each of the two enclosed documents and return to the delivering messenger the remaining counterparts stamped to show the filing, together with the fee receipt and the Commission's letter acknowledging the filings.

Very truly yours

Allen Harrison, Jr.

Attorney for Allied Corporation

Ms. Agatha L. Mergenovich Secretary Interstate Commerce Commission Washington, D.C. 20423

Enclosures

AHH/iw

4 882- 1

STATEMENT OF NEW ROAD NUMBERS

RS
RECORDANIEN NO SEE FILES 1925

Dated as of December 15, 1986 18 1981 : 2 PM

INTERSTATE COMMERCE COMMISSION

to

LEASE OF RAILROAD EQUIPMENT

Dated as of October 15, 1978

between

ALLIED CHEMICAL CORPORATION

and

THE CONNECTICUT BANK AND TRUST COMPANY, AS TRUSTEE

[Covering 714 100-ton Covered Hopper Cars]

|    |     |       |     |       |    |   |         |          | Commission |
|----|-----|-------|-----|-------|----|---|---------|----------|------------|
| on | Dec | ember | , 1 | 1981, | at | : | , recor | dation n | umber      |

This Statement of New Road Numbers dated as of December 15, 1980 ("Statement of New Road Numbers") is being filed pursuant to Section 5 of the Lease of Railroad Equipment dated as of October 15, 1978 (the "Lease") between Allied Chemical Corporation, as Lessee, and The Connecticut Bank and Trust Company, as Trustee, and modifies the identifying symbol portion of the road numbers used on certain railroad cars subject to the Lease from ACTX to AFPX, as shown on the attached Schedule 1 to Lease, as amended.

The Lease was filed and recorded with the Interstate Commerce Commission on December 4, 1978, at 11:50 a.m., recordation number 9882-B.

This Statement of New Road Numbers is approved and accepted as of the date hereof.

ALLIED CHEMICAL CORPORATION

1 1-4

ichard A. Schile

Its Assistant Treasurer

SCHEDULE 1 to LEASE

(As Amended as of December 15, 1980)

| •                                                            | (As Amended as of December 15, 1980)                                                    |                                  |                                        |                      |          |                    |                     | Assumed                     |                                           |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------|----------------------------------------|----------------------|----------|--------------------|---------------------|-----------------------------|-------------------------------------------|
| Builder                                                      | Туре                                                                                    | AAR<br>Mechanical<br>Designation | Builder's<br>Specifications            | Builder's<br>Plant   | Quantity | Unit'Base<br>Price | Total<br>Base Price | Road Numbers<br>(Inclusive) | Time and<br>Place of<br>Delivery          |
| Pullman<br>Incorporated<br>(Pullman<br>Standard<br>Division) | 100-ton Covered Hopper with gravity outlet gates, trough hatches (Soda Ash Unit)        | ω                                | See Item 3<br>of Annex A<br>to the CSA | Butler,<br>Pa.       | 550      | \$37,943*          | \$20,868,650        | ACTX 944000-<br>944549      | May-June<br>1979 at<br>Builder's<br>Plant |
| ACF<br>Industries,<br>Incorporated                           | 100-ton Covered Hopper with gravity outlet gates, round hatches (Aumonium Sulfate Unit) | to                               | See Item 3<br>of Annex A<br>to the CSA | Nuntington<br>W. Va. | , 50     | 37,190*            | 1,859,500           | ACTX 944800-<br>944849      | Pebruary<br>1979 at<br>Builder's<br>Plant |
| ACF<br>Industries,<br>Incorporated                           | 100-ton Covered Hopper with gravity outlet gates, trough hatches (Soda Ash Unit)        | <b>IO</b>                        | See Item 3<br>of Annex A<br>to the CSA | Huntington<br>W. Va. | , 50     | 40,641*            | 2,032,050           | ACTX 944550-<br>944599      | June<br>1979 at<br>Builder's<br>Plant     |

<sup>\*</sup> Includes Additional Costs (inspection and engineering costs) not to be in excess of \$1000 and, in the case of units built by ACF, escalation costs to the assumed time of delivery, pursuant to the applicable Purchase Orders referred to in Item 3 of Annex A to the CSA.

| <u>Builder</u>                    | Type                                                                              | AAR<br>Mechanical<br>Designation | Builder's<br>Specifications            | Builder's<br>Plant (  | <u>Quantity</u> | Unit Base<br>Price | Total<br>Base Price | Road Numbers<br>(Inclusive)                                 | Assumed<br>Time and<br>Place of<br>Delivery |
|-----------------------------------|-----------------------------------------------------------------------------------|----------------------------------|----------------------------------------|-----------------------|-----------------|--------------------|---------------------|-------------------------------------------------------------|---------------------------------------------|
| ACP<br>Industries<br>Incorporated | 100-ton Covered Hopper with pneumatic outlet gates, round hatches (Lined HDPE Uni | t)                               | See Item 3<br>of Annex A<br>to the CSA | Huntington,<br>W. Va. | 14              | \$37,252**         | \$ 541,128          | <b>AFPX 945611-</b><br>9456 <i>2</i> 1<br>945623-<br>945625 | December,<br>1978 at<br>Builder's<br>Plant  |
| ACF<br>Industries<br>Incorporated | 100-ton Covered Hopper with pneumatic outlet gates, round hatches (Lined HDPE Uni | to                               | See Item 3<br>of Annex A<br>to the CSA | Milton,<br>Pa.        | 18              | 37,464**           | 699,552             | AFPX:<br>945626-<br>945674 and<br>945622                    | December,<br>1978 at<br>Builder's<br>Plant  |
| ACF<br>Industries<br>Incorporated | 100-ton Covered Hopper with pneumatic outlet gates, round hatches (Lined HDPE Uni | to<br>t)                         | See Item 3 of Annex A to the CSA       | Milton<br>Pa.         | 32              | 37,464**           | 1,243,648           |                                                             | January,<br>1979 at<br>Builder's<br>Plant   |
|                                   |                                                                                   |                                  |                                        | ·                     |                 | \$                 | 27,244,52           | -<br>B                                                      | WHS<br>DES                                  |

<sup>\*</sup> Includes Additional Costs (inspection and engineering costs) not to be in excess of \$1000 and, in the case of units built by ACF, escalation costs to the assumed time of delivery, pursuant to the applicable Purchase Orders referred to in Item 3 of Annex A to the CSA.

<sup>\*\*</sup> In addition to unit base price, unit Purchase Price includes Lining Costs not to be in excess of \$1400.

STATE OF NEW JERSEY )
: ss.:
COUNTY OF MORRIS )

On this 15th day of December, 1980, before me personally appeared Richard A. Schile, to me personally known and known to me to be an Assistant Treasurer of ALLIED CHEMICAL CORPORATION, a New York corporation, the corporation named in and executing the within instrument, who, by me being duly sworn, did severally depose and say that he is an Assistant Treasurer of said corporation and that said corporation executed the said instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is the corporate seal of said corporation; that he, being informed of the contents of the said instrument, signed and sealed said instrument as such officer and that he executed the same in the name and on behalf of said corporation by authority of its Board of Directors; that he executed the same of his free and voluntary act and deed and as the free and voluntary act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid on the day and year first above written.

Notary Public in and for the County and State of New Jersey

(SEAL)

My commission expires

July 20, 1982